

COUNCIL of NORTHERN CALIFORNIA PHILATELIC SOCIETIES  
**COUNCIL COURIER**

SEPTEMBER 2011 [WWW.NORCALSTAMPS.ORG](http://WWW.NORCALSTAMPS.ORG)

VOLUME IX — ISSUE 2

### COUNCIL MEETING AT EBCC SHOW

The Council will have its first meeting of the fall stamp season at the East Bay Collectors Club show:

1:00 PM Sunday, October 23  
Civic Center, 1375 Civic Drive  
Walnut Creek

The agenda for the meeting includes:

1. Nominations for Officers.
2. Committee Structure and Opportunities.
3. Discussion on support for Local Clubs — What Can Your Council Do for Your Club?
4. Discussion of elections at PENPEX in December.

### COUNCIL 2011 MEETING SCHEDULE

- Walnut Creek, EBCC Show: Sunday, Oct. 23 1:00 PM
- December: Redwood City, PENPEX

### IN MEMORIAM, CHARLES KASDORF



**Charles Kasdorf**, long time CNCPS officer, passed away Tuesday, August 16.

Charles was a long-time officer of the Council, active in his own club in Alameda, and former Chairman of COALPEX. He was truly a remarkable man with a big heart for stamp collecting. His hobby was to drive thousands of miles each year to witness First Day Ceremonies and bring home a souvenir cover. It was not unusual to run into Charles when I would judge on the East Coast or in the Midwest. His enthusiasm was infectious, and he will be missed. — David McNamee, President, CNCPS

## **MESSAGE FROM THE COUNCIL PRESIDENT**

The long summer is drawing to a close, and those of us in the Bay Area are looking forward to an active stamp show season, kicked off by Winepex 30 September through 2 October in San Rafael. Also prominent in our planning is the 66<sup>th</sup> annual East Bay Collectors Club show 22-23 October in Walnut Creek. There are always a great bunch of dealers and some fascinating exhibits at both shows. A special feature of the EBCC show is that the winner of the exhibition will also win the Leonard Holmsten Award, and their name will be engraved on a permanent plaque held by the Council. Also at the EBCC show, on Sunday 23 October at 1:00 PM, the Council will hold a meeting to which all philatelists are invited. I hope to see you there!

At the Council meeting on 23 October, the list of nominated Officers for 2012-2013 will be announced. If you are still thinking about how you can contribute to your hobby and gain even more pleasure from it, get in touch with me or Vesma Grinfelds (the Nominating Committee members) to put your name on the ballot. You can also nominate yourself from the floor at the meeting 23 October. Positions to be filled are President, VP, Secretary, and Treasurer. There are always openings for willing hands to serve as Committee Chairs. Amongst the opportunities there include Awards, Judges, Council Frames Coordinator, Newsletter Editor, and other positions.

Dzintars Grinfelds has been twice-honored lately. The first is to be named the APS Outstanding Young Philatelist for 2011 (only one person can win this in any given year), and for the second, he was accepted for a senior fellowship in the APS Young Philatelist Leadership group for 2012-2013. More news will be found on these items elsewhere in the *Courier*.

Following the EBCC show is the SACAPEX show on 5-6 November, which is another well-constructed show of dealers and exhibits. At SACAPEX, Chairman of the philatelic jury, Tim Burgess, will be training an Apprentice Judge, Nigel Moriarty, in the skills needed to succeed as a philatelic judge. If you have any desire to become a philatelic judge, contact me at [dmcnamee@aol.com](mailto:dmcnamee@aol.com) for more information. It is a rewarding learning experience that can improve and enhance your own collecting and exhibiting techniques.

We will close out the 2011 year with PENPEX in Redwood City 3-4 December. A Council Meeting will be held there at 1 PM on Sunday 4 December to elect our new Council leaders. Make certain your club is represented at the Council Meetings in October and December.

All the Best,  
David McNamee, CNCPS President

## **FILATELIC FIESTA TO BE HELD NOVEMBER 11-13, FREE PARKING**

This year's Filatelic Fiesta show will be held from November 11-13 at Gateway Hall, at the Santa Clara County Fairgrounds, near Tully Road and 7th Street in San Jose.

Show hours are 10:00 to 6:00 on Friday and Saturday, and 10:00 to 4:00 on Sunday. Filatelic Fiesta is a World Series of Philately (WSP) show and will feature outstanding local dealers, the Western Philatelic Library, and many exciting activities.

For information on setting up a meeting at the show, please contact Steve Schumann, Tel: 510-785-4794 or e-mail: [sdsch@earthlink.net](mailto:sdsch@earthlink.net).

This year's show features FREE PARKING. Just inform the gate that you will be attending the stamp show when you enter the Fairgrounds.

## **SACRAMENTO PHILATELIC SOCIETY 2011 SHOW, NOVEMBER 5-6**

On November 5-6, the Sacramento Philatelic Society will host it's annual SACAPEX show. This stamp show happens the first full weekend in November and brings a complete stamp show experience. Please mark your calendar for this show, especially if you have not visit before or in some time.

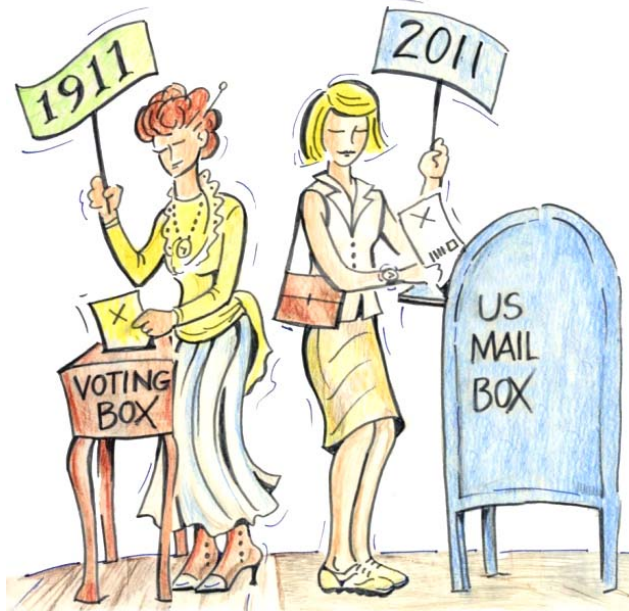
SACAPEX 2011 takes place at the Scottish Rite Temple, 6151 H Street, Sacramento. The show hours are 10:00 to 6:00 on Saturday and 10:00 to 4:00 on Sunday. SACAPEX is still looking for exhibitors. For a show prospectus, see pages 6-7 of this newsletter.



## PENPEX 2011

The PENPEX 2011 Stamp Show takes place December 3 and 4 at the Redwood City Community Activity Building, 1400 Roosevelt Ave., Redwood City. The dealers have been finalized with a complete list at [www.penpex.org](http://www.penpex.org). Also available on the website is banquet information and the exhibit entry form.

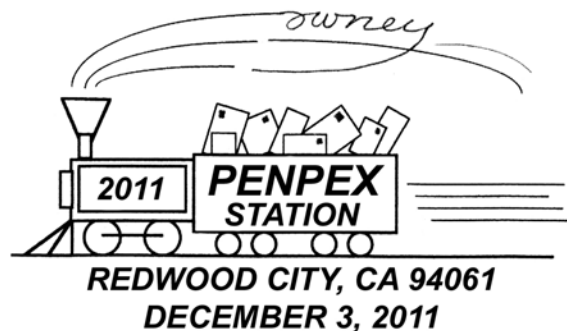
### California Woman Suffrage Centennial



PENPEX 2011 sponsored by Sequoia Stamp Club

PENPEX will have two cachets designed by Sequoia Stamp Club member, Miriam Thurston. See the figure at the left showing the California Woman Suffrage Centennial cachet commemorating women gaining the right to vote in California.

PENPEX will also have an Owey, the postal mail dog, show cachet. Each cachet will have a special show cancel. See the figure below for the Owey show cancel



If you have any questions, contact PENPEX Chair Kristin Patterson at 408-267-6643 or [penpexredwoodcity@yahoo.com](mailto:penpexredwoodcity@yahoo.com).

## **How to Get Volunteers for Your Club — Nevada Stamp Study Society Bucks Program**

For a number of years the N.S.S.S. has had an Auction Bucks program to entice members to volunteer for club activities. Here is an article on the 2006 Auction Bucks program. This might be a good way for your club to get folks to volunteer.

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The purpose of the Auction Bucks Program is to INVOLVE NSSS MEMBERS in the Club's activities. The 2006 Auction Buck Auction (philatelic, fine wines and other hard to find items) will be held November 11, 2006. You may earn extra bucks by following these rules:

- |   |   |
|---|---|
| 1. Attend the regular club meeting                            |   |
| Officer/Board member attends                                  | 50 bucks  |
| Committee chair attends                                       | 25 bucks  |
| Club member attends   | 10 bucks  |
| 2. Provide a new member                                       | 200 bucks   |
| 3. Become a new member ("Jump Start" bonus)                   | 250 bucks   |
| 4. Provide a program on 4 <sup>th</sup> Saturday of the month | 150 bucks   |
| 5. Provide refreshments                                       | 100 bucks   |
| 6. Sell door prize tickets                                    | 25 bucks  |
| 7. Provide auction items                                      | 5 bucks/item – LIMIT 6 items  |
| 8. Donate door prizes   | 5 bucks/item – LIMIT 5 items  |
| 9. Donate items "for the good of the club"                    | same number of bucks as sale yields OR same number of bucks as item value |
| 10. Meeting room setup/down                                   | 5 bucks each  |
| 11. Help on Youth Programs                                    | 10 bucks/hour   |
| 12. Help on an organized show                                 | 10 bucks/hour   |
| 13. Any outside club activity                                 | 10 bucks/hour   |
| 14. Provide original "Postboy" articles<br>(may be edited)    | 200 bucks/full page<br>100 bucks/half page                                |
| 15. Correct "Postboy" quiz answers                            | bucks vary each issue   |
| 16. Penny box donations                                       | \$.02/donated stamp   |

**Members are responsible for recording earning activities on the sign-in sheet each meeting.**

Auction buck statements of account will be distributed each quarter.

You may carry auction bucks over from a previous year's earnings.

Bucks may be used to buy-sell-trade philatelic items between members – you make your own deals.

Bucks may be purchased – 500 auction bucks for \$10.00 real money.

**SACAPEX PROSPECTUS — GENERAL INSTRUCTIONS**

Payments for the entry fee to cover return shipment of exhibits should be by check or money order payable to SACAPEX.

Inquires, entry forms, payments and actual exhibits should be directed to:

SACAPEX  
Joanne Berkowitz  
125 43<sup>rd</sup> Street  
Sacramento, CA 95819  
916-455-3659  
joannebe@pacbell.net

**LOCATION OF SHOW**

Scottish Rite Masonic Center  
6151 H Street (H at Carlson)  
Sacramento, CA

From Business 80 take J Street east to Carlson Drive.

From Highway 50 take Howe Avenue north to Fair Oaks Blvd. And turn left, or west onto Fair Oaks Blvd. to Carlson Drive.

**OFFICIAL ENTRY FORM**

Please reserve \_\_\_\_\_ frames for SACAPEX 2011 (**SACAPEX frames hold only 16 pages**)

I am exhibiting as an (adult) / (Junior)

Date of Birth (Juniors only) \_\_\_/\_\_\_/\_\_\_

I plan to (send) / (deliver) my exhibit.

Sacramento Philatelic Society member: Yes \_\_\_\_\_ No \_\_\_\_\_

American Philatelic Society member: Yes \_\_\_\_\_ No \_\_\_\_\_

First Time Exhibitor: Yes \_\_\_\_\_ No \_\_\_\_\_

Name in show program: Yes \_\_\_\_\_ No \_\_\_\_\_

|                      |     |        |     |         |  |  |
|----------------------|-----|--------|-----|---------|--|--|
| Exhibit Title:       |     |        |     |         |  |  |
| Exhibit Description: |     |        |     |         |  |  |
| Exhibitor Name:      |     |        |     |         |  |  |
| Address:             |     |        |     |         |  |  |
| City:                |     | State: |     | Zip:    |  |  |
| Telephone:           | ( ) | Fax:   | ( ) | E-mail: |  |  |

**I understand this signed application to exhibit at SACAPEX 2011 implies complete understanding and agreement to be bound by the rules and regulations as printed in this prospectus.**

|            |  |       |  |
|------------|--|-------|--|
| Signature: |  | Date: |  |
|            |  |       |  |

LEAVE THIS SECTION BLANK. SHOW USE ONLY.

Date prospectus received: \_\_\_\_\_ Date acknowledged: \_\_\_\_\_  
Date exhibit received: \_\_\_\_\_ Exhibit mounted by: \_\_\_\_\_  
Exhibit dismounted by: \_\_\_\_\_ Exhibit picked up by: \_\_\_\_\_  
Awards: \_\_\_\_\_

# SACAPEX 2011

Scottish Rite Masonic Center Sacramento, California November 5-6, 2011

**Saturday: 10:00 a.m. – 6:00 p.m.**

**Sunday: 10:00 a.m. – 4:00 p.m.**

## PROSPECTUS

Any exhibitor may enter, regardless of club affiliation or residence.

## RULES AND REGULATIONS

1. All exhibits will be in open competition. Each exhibit will be judged on its overall philatelic merit. There will be five levels of awards with sufficient number of awards placed for distribution by the jury.
2. Junior exhibits will be judged separately. Junior exhibits shall be the work of the exhibitor. Juniors must be under 18 years of age.
3. A panel of accredited judges will be selected whose decisions will be final.
4. SACAPEX frames hold **sixteen (16)** 8 ½" x 11" pages. Oversize cards or sheets will be accepted for competition only with the permission of the exhibit chairman.
5. Each exhibit must be the property of the exhibitor.
6. The entry fee for each exhibit is \$1 per frame. There is no entry fee for junior exhibits.
7. Entry form, payment, and title page must be received by October 19, 2011. A synopsis page may also be submitted.
8. Adult exhibits must be a minimum of one frame and a maximum of twelve frames.
9. Junior exhibits must be a minimum of one frame and a maximum of four frames.
10. Entries must be made on the official entry form. The entry fee must be paid when the entry form is submitted. Signing the entry form indicates acceptance of all rules and regulations.
11. The committee reserves the right to withhold any exhibit for not meeting SACAPEX standards. Previous SACAPEX Gold award winning exhibits may be entered only if new write-ups, and/or new material, has been added. Exhibits not for competition will be accepted only at the discretion of the committee. Submit details well in advance of the closing date.

## **SACAPEX PROSPECTUS (continued)**

12. Owners must provide their own insurance. All reasonable care will be taken. Neither the sponsoring organization, its officers, members, **SACAPEX** officials, the Scottish Rite Masonic Center, or any other group or organization shall be liable for any damages to, or loss of, any exhibition material arising from any cause or reason whatsoever. A guard will be on duty 24 hours a day during the show.

13. The exhibitor is responsible for both forwarding and return shipping costs. The exhibits will be returned to the owner in the original packing promptly after the closing date of the show. Return shipping instructions and payment for shipping costs must be included with the entry form. Awards will be mailed prepaid to winners not able to attend the exhibit.

14. Personally delivered exhibits will be received by the mounting committee in the lobby of the Scottish Rite Masonic Center on Friday, November 6, 2011 between 7:00 p.m. and 8:30 p.m. Exhibits may be picked up on Sunday, November 6, 2011, beginning one hour after the show closes. **No exhibit may be removed from the frames until after the show closes and the visitors have exited the room.**

15. Any questions arising that are not covered by these rules and regulations will be decided by the Exhibit Committee, whose decision shall be final.

## **THE HISTORY OF PENPEX**

Every day our activities are producing history for the future. PENPEX has been running annually in Redwood City since 1983. But it has now been discovered that there were nine PENPEX shows that took place between 1951 and 1978.

After much research, Kristin Patterson, PENPEX chair, has put together a 4-frame exhibit on *The History of PENPEX*. The exhibit will display show cachets from the very first show to the current show along with photos from newspapers articles, examples of show programs, and a list of elected officers.

The colorful exhibit will be on display at PENPEX, December 3 and 4, 2011. Make sure you take a few minutes to see as PENPEX is sure the show themes and people will bring back past memories.

**COUNCIL OFFICERS**

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925-934-3847

[dmcnamee@aol.com](mailto:dmcnamee@aol.com)

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415-643-3800

[dzvesma@sprintmail.com](mailto:dzvesma@sprintmail.com)

**Vice President:** Daryl Reiber, 820-41st Street, Sacramento, CA 95819-2747  
(916) 455-5033

[dreiber@surewest.net](mailto:dreiber@surewest.net)

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**Treasurer:** Box 37, Alamo, CA 94507

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[dzesma@sprintmail.com](mailto:dzesma@sprintmail.com)

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[billphil@att.net](mailto:billphil@att.net)

**Webmaster:** Timothy Burgess, 3547 Windmill Way Concord CA 94518  
925-674-0076

[pennyred@earthlink.net](mailto:pennyred@earthlink.net)

**UPCOMING CLUB SHOWS FOR 2011**

**HUMBOLDT STAMP SHOW**

Sept. 24-25                      Eureka

**WINEPEX (Redwood Empire)**

Oct.                                San Rafael

**EAST BAY COLLECTORS CLUB**

Oct .22-23                      Walnut Creek Civic Center

**SACAPEX**

Nov. 5-6                         Sacramento

<http://sps.nfshost.com/index.html>

**FILATELIC FIESTA**

Nov. 11-13                      Santa Clara County Fairgrounds, San Jose

<http://www.filatelicfiesta.org/>

**PENPEX**

Dec. 3-4                         Redwood City

<http://www.penpex.org/>







Council of Northern California  
Philatelic Societies  
<http://www.norcalstamps.org/>

**COUNCIL COURIER**  
P.O. BOX 20562  
SAN JOSE, CA 95120

